

07-23-03

#51743
N

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Wayne L. Ryan, et al.

Group Art Unit: 1743

Serial No.: 10/067,111

Examiner: Unknown

Confirmation No.: 6000

Atty. Dkt. No.: 12642.0046.DVUS01

Filed: February 4, 2002

For: FLOW CYTOMETRY REAGENT AND SYSTEM

RECEIVED
JUL 25 2003
GROUP 1700

RECEIVED
AUG 06 2003
TECH CENTER 1800/2900

**APPOINTMENT OF NEW ATTORNEYS OF RECORD AND
CHANGE OF CORRESPONDENCE ADDRESS**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

EXPRESS MAIL MAILING LABEL

(Paste Express Mail Label Here)

NUMBER EV318625040US

DATE OF DEPOSIT

July 22, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Augustine Wilhoit
Signature

Streck Laboratories, Inc., is the assignee of the entire right, title and interest in the above-identified application by virtue of the attached assignment from parent application 09/747,619, recorded December 22, 2000 at the U.S. Patent and Trademark Office at Reel 011403, Frame 0153, and elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor(s).

The undersigned, having express authority to represent the Assignee, hereby revokes all prior powers of attorney in the above-captioned application.

I hereby appoint the following, each associated with Customer Number 23369, to prosecute this application and to transact all business in the Patent and Trademark Office connected with this application:

Carter J. White, Reg. No. 41,374; and Floyd R. Nation, Reg. No. 27,580;

Serial No.: 10/067,111
Confirmation No.: 6000
Applicant: Ryan, et al.
Atty. Ref.: 12642.0046.DVUS01

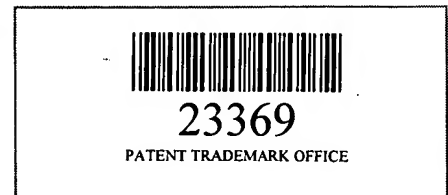
each an attorney or agent with the law firm of HOWREY SIMON ARNOLD & WHITE, LLP, and each associated with Customer Number 23369, as its attorney or agent so long as they remain with such law firm.

In the above-referenced application please associate this application with the following Customer Number and direct all correspondence to the following address:

Customer No. 23369

Place label here →

HOWREY SIMON ARNOLD & WHITE, LLP
750 Bering Drive
Houston, TX 77057-2198



Please direct all telephone calls to: Carter J. White, Ph.D., at telephone number: 713.268 1372.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to Streck Laboratories, Inc., referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Pursuant to M.P.E.P. § 324(2), the undersigned avers that he is empowered to sign this statement on behalf of assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001, title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent that may issue.

Serial No.: 10/067,111
Confirmation No.: 6000
Applicant: Ryan, et al.
Atty. Ref.: 12642.0046.DVUS01

Signed on behalf of the Assignee Streck Laboratories, Inc.:

Date: 7/16/03

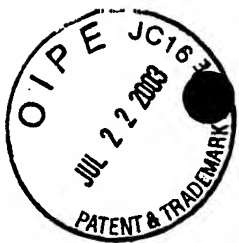
By: _____

Constance M. Ryan

RECEIVED
JUL 25 2003
GROUP 1700

Name: Constance M. Ryan

Title: President



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

MARCH 19, 2001

PTAS

DOBRUSIN DARDEN THENNISCH & LORENZ PLLC
ERIC M. DOBRUSIN
401 S. OLD WOODWARD AVENUE, STE. 311
BIRMINGHAM, MI 48009



101577874A

RECEIVED
JUL 25 2003
GROUP 1700

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/22/2000

REEL/FRAME: 011403/0153
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
RYAN, WAYNE L.

DOC DATE: 12/21/2000

ASSIGNOR:
TURPEN, PAULA B.

DOC DATE: 12/21/2000

ASSIGNEE:
STRECK LABORATORIES, INC.
7002 SOUTH 109TH STREET
LA VISTA, NEBRASKA 68128

SERIAL NUMBER: 09747619
PATENT NUMBER:

FILING DATE: 12/22/2000
ISSUE DATE:

1003-015

RECEIVED
AUG 06 2003
TECH CENTER 1600/2300

JEEVON JONES, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

Received

MAR 23 2001

Dobrusin Darden
Thennisch & Lorenz PC

01-10-2001

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office



To the Honorable Commissioner of Patents

101577874

checked original documents or copy thereof.

1. Name of conveying party(ies):

Wayne L. Ryan

Paula B. Turpen

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

Name of receiving party(ies):

Name: Streck Laboratories, Inc.

Internal Address:

Street Address: 7002 South 109th Street

City: La Vista State: NE ZIP: 68128

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: December 21, 2000

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: December 22, 2000

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Eric M. Dobrusin

Internal Address:

Street Address: Dobrusin Darden Thennisch & Lorenz PLLC

401 S. Old Woodward Avenue, Ste. 311

City: Birmingham State: MI ZIP: 48009

6. Total number of applications and patents involved: 0

7. Total fee (37 CFR 3.41) \$ 0.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Eric M. Dobrusin

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

01/02/2001 TGEDAMU1 00000025 09747619

04 FC:581

40.00 DP

(Form PTO-1595-Recordation Form Cover Sheet - page 1 of 3)

Practitioner's Docket No. 1003-015

For: U.S. Rights and Foreign Rights
 For: U.S. Application
 By: Inventors

PATENT

RECEIVED
 JUL 25 2003
 GROUP 1700

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEES to ASSIGNORS of the sum of One Dollar (\$1.00) the receipt of which is hereby acknowledged, and for other good and valuable consideration.

ASSIGNORS:

Wayne L. Ryan
 1606 South 187th Circle
 Omaha, NE 68130
 Nationality: United States

Paula B. Turpen

3525 South 95 St.
Omaha NE 68124
 (residence address)
 Nationality: United States

hereby sell, assign and transfer to

ASSIGNEES:

Streck Laboratories, Inc.
 7002 South 109th Street
 La Vista, NE 68128
 Nationality: U.S.

and the successors, assigns and legal representatives of the ASSIGNEES the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

IMPROVED FLOW CYTOMETRY REAGENT AND SYSTEM

and which is filed herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEES will, upon their request, be provided promptly with

(Assignment of Invention—Multiple Inventors—page 1 of 2)

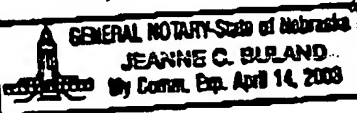
RECEIVED
JUL 25 2003
GROUP 1700

all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEES or their legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21 day of December.

Date: 12/21/00

State of Nebraska
County of Douglas



Signature of Wayne L. Ryan

Before me this 21 day of December 2000, personally appeared the above named individual, to me known to be the person described in, and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed.

Notary Public or Consular Officer of the
United States of America

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21 day of December.

Date: 12/21/00

State of Nebraska
County of Douglas

Signature of Paula B. Turpen

Before me this 21 day of December 2000, personally appeared the above named individual, to me known to be the person described in, and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed.

Notary Public or Consular Officer of the
United States of America

(Assignment of Invention--Multiple Inventors--page 2 of 2)